



**XLI Annual Conference
of
Indian Society of Gandhian Studies
on
Gandhi and One World
2nd November to 4th November 2018**

Registration Form

1. Name :
2. Life membership No. :
3. Gender : M/Female :
4. Designation :
5. Institution :
6. Mailing Address :
7. Email ID :
8. Mobile No. :
9. Title of the paper :
10. Travel plan :
- reaching Jamshedpur on by Train/Air/Bus Time
leaving,
11. Accommodation required : Yes/No
12. Accompanying possession(s) : Name
13. Registration fee details
Amount paid date
- Ref. No. Bank
- Branch Bank City
14. An other information.

(Signature)

XLI Annual Conference of ISGS

ON
Gandhi and One World



2nd - 4th November 2018
organised by



Indian Society of Gandhian Studies

Registration No. 3787 (S.R.Act 1860)
www.isgstudies.org

and



Department of Gandhian Studies Centre for Research (M.Phil)

Jamshedpur Women's College

Bistupur, Jamshedpur - 8310037
(A Constituent Autonomous College of Kolhan University)
A Grade College by NAAC
(A College with Potential for Excellence by UGC, New Delhi)
E-mail : jsrwomenscollege@gmail.com
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About I.S.G.S.

The Indian Society of Gandhian Studies was formed in pursuance of a resolution adopted at the conference on 'Studies in Gandhian Thought' convened by Gandhi Bhawan, University of Allahabad from 2nd to 4th October, 1972. While inaugurating the conference, Acharya J.B. Kripalani stressed the need of studying the ideas, thoughts and methods of Gandhi for they are more relevant today than ever before. Stalwart intellectuals like K. M. Munshi, U.N. Dhebar, Jaiprakash Narain, Pyarelal, G. Ramchandran, J. K. Mehta, Mother Teresa and Gunnar Myrdal have immensely contributed in enriching ISGS. Ever since, ISGS has acquired the reputation of a scholarly national association with a time honoured legacy of promoting teaching, research, and publications related to Gandhian thought. ISGS through its National Annual Conferences facilitates interaction amongst scholars, activists and institutions of Gandhian studies.

About the College

This college accredited Grade A by NAAC, actually began its journey in 1952 under the leadership of Mrs. Perin C. Mehta with 06 students in Maharashtra Mandal. The College shifted to the present building in 1953 which was gifted by J.R.D. Tata and a new era began in the history of education in the tribal belt of Jharkhand, erstwhile Bihar. The college gradually expanded with Arts, Science, Commerce and Vocational/ Professional courses with almost ten thousand students today. The college has a unique historical background - during the Second World War it served as the base of the British Army. After the communal riots in 1964 Acharya Vinoba Bhave visited the college and stayed here for 7 days, during his stay Mr. Lal Bahadur Shastri, the then Prime-Minister before going to Tashkent visited the college and met Acharya ji. The period 1966-80 is heralded as the glorious years of Jamshedpur Women's College as the admission of girls seeking education enhanced manifold. The college has created milestones under the dynamic leadership of its successive administrators and efficient professors. The college turned autonomous in 2008 and was awarded CPE status as well. Presently the college has 27 Departments and 17 PG Departments, Diploma Courses, Certificate Courses and Add-on-courses, B.Ed. & M.Ed., and M.B.A. (AICTE Approved). The college is committed to the cause of Women Education, keeping abreast with the changing times it aspires to empower the young women to face the challenges of the world by providing them invaluable education and employment opportunities. HCL, TCS, WIPRO, ACC, Concentrix and other such companies regularly visit the college for placement purposes.

Inspired with the spirit of its motto "We shall find a way or we shall make one" Jamshedpur Women's College nurtures its students into individuals with strong value based convictions sensitive to social environment concerns with the capacity to usher in change and cater to the needs of the citizens. The crowning glory of its march ahead is its blossoming into a Women's University.

About the Conference

Gandhi-the apostle of peace and brotherhood yearned to create 'One World' wherein language, race, religion, nationality, way of life and other such differences would be transcended. He strongly advocated a world in which all would be equal and free, upholding the dignity of each other and helping each other to achieve spiritual progress. His intrinsic faith in the godliness of human nature bolstered his belief in the possibility of creating One World and World peace. Unfortunately, mankind has still not realized this ideal. The contemporary world strife with unrest, hatred, fear, terrorism and various forces of destruction pose existential crises for mankind. Undeniably, the need to make one world a reality is quintessential for the salvation and sustenance of humanity. Scholars, researchers and activists pursuing interest in Gandhian philosophy are invited to this 41st ISGS Conference to deliberate, discuss and analyse the various dimensions of the Gandhian concept of 'One World' and other related issues.

The Central Theme of the Conference:

Gandhi and One World

Sub themes are:-

- Gandhi and One World: Philosophical postulates
- Gandhi and One World: Socio-economic and political dimensions
- Cultural Interpretation of One World
- Globalisation: Instrumentalities for realisation of One World
- Remaking the World order: Geo-political realities
- Alternative paradigms of One World

Call for Papers :

Abstracts/Papers should be typed in English (MS Word, Times New Roman, Font Size 12, Line space of 1.5 and 1.25 margins on all sides on A4 size paper) or Hindi (Krutidev10, Font Size 14, Line space of 1.5 and 1.25 margins on all sides on A4 size paper) and should be mailed to isgsjwc2018@gmail.com. Abstract of the research paper should not exceed 300 words, while the word limit for full paper is 5000 words. Hard copy accompanied with CD may be sent to the postal address of the Local Organizing Secretary.

Note: Best papers (of young scholars- below 35 yrs.) presented in the conference would be selected for Laxmi Sohan Raj Tater Award. Papers presented in the conference will be screened by the referees and only selected papers will be published in a peer reviewed research journal with ISSN.

Important Dates:

Last date for submission of Abstract : 25th August 2018
Approval letter of Abstract will be issued latest by : 10th September 2018
Last date of submission of Full Paper : 10th October 2018

Registration:

Registration fee for Life members of ISGS:
* Outstation Participants : Rs. 2000.00 * Local Participants & Life members : Rs. 1500.00
* Students/Research Scholars: Rs. 1000.00 * Accompanying Per Person: Rs. 2000.00

Note : Registration fee for Life members of ISGS : Rs 1500 Upto 10th October 2018 and Rs-2000 Upto 2nd November 2018.

Registration Fee would be accepted online and the registration form is available on the College website : www.jsrwomenscollege.ac.in. The details of account as follows :-

Account No. : 53550200000022 Bank Name : Bank of Baroda, Jsr. Women's College Branch, Jamshedpur
Account Name : Conference Jamshedpur Womens College, IFSC Code : BARB0WOMJAM

All participants are requested to send their registration forms duly filled in along with the D.D. Drawn in favour of Conference, Jamshedpur Women's College, Account No. : 53550200000022 payable at Jamshedpur latest by 10th October 2018. Food and lodging in hostels & Guest Houses will be arranged for all outstation participants. Local participants can deposit their registration fees in **cash in the Registration Counter, Jamshedpur Women's College, Jamshedpur. Please fill up the enclosed Registration Form and submit it to the Local Organizing Secretary of the conference along with the fee.**

Arrangements:

Hospitality and accommodation will be provided by the organizers from evening of 1st November to afternoon of 4th November 2018. Participants/delegates staying before or after these time limits will have to make their own arrangements. No TA/DA would be paid by the host organization or by ISGS.

Weather:

Jamshedpur is situated in the eastern part of India and is known for its pleasant winters. But the first week of November may not be very cold, yet it would be advisable to carry woollens.

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